

COMMITTEE REPORT

Mr. President: Pursuant to Joint Rule 20, your Committee on Rules and Legislative Procedure, to which was referred Engrossed House Bill 1855 because it conflicts with HEA 1892-2001 without properly recognizing the existence of HEA 1892-2001, has had Engrossed House Bill 1855 under consideration and begs leave to report back to the Senate with the recommendation that Engrossed House Bill 1855 be corrected as follows:

- 1 Page 6, line 10, delete "P.L.14-2000," and insert "HEA 1892-
- 2 2001, SECTION 17,".
- 3 Page 6, line 11, delete "SECTION 76,".
- 4 Page 7, line 17, after "in" insert "or manufacturing".
- 5 Page 7, line 17, delete "or" and insert ",".
- 6 Page 7, line 17, after "drug" insert ", or methamphetamine".
- 7 Page 7, line 26, delete "P.L.188-1999," and insert "HEA
- 8 1892-2001, SECTION 30,".
- 9 Page 7, line 27, delete "SECTION 8,".
- 10 Page 8, delete lines 31 through 35, begin a new line double
- 11 block indented and insert:
- 12 "(O) dealing in cocaine, a narcotic drug, or
- 13 methamphetamine (IC 35-48-4-1) if the court finds the
- 14 person possessed a firearm (as defined in IC 35-47-1-5)
- 15 at the time of the offense, or the person delivered or
- 16 intended to deliver to a person under eighteen (18) years
- 17 of age at least three (3) years junior to the person and
- 18 was on a school bus or within one thousand (1,000) feet
- 19 of:
- 20 (i) school property;
- 21 (ii) a public park;
- 22 (iii) a family housing complex; or

- 1 (iv) a youth program center;
2 (P) dealing in a schedule I, II, or III controlled substance
3 (IC 35-48-4-2) if the court finds the person possessed a
4 firearm (as defined in IC 35-47-1-5) at the time of the
5 offense, or the person delivered or intended to deliver to
6 a person under eighteen (18) years of age at least three
7 (3) years junior to the person and was on a school bus or
8 within one thousand (1,000) feet of:
9 (i) school property;
10 (ii) a public park;
11 (iii) a family housing complex; or
12 (iv) a youth program center;".

(Reference is to EHB 1855 as printed March 23, 2001.)

Senator GARTON, Chairperson

Senator YOUNG R, R.M.M.

Senator WYSS, Sponsor